

Name (optional) _____ Today's Date ____/____/____

With the help of the community, the Power of Partnership Initiative process has determined the following four goals to be the most important over the **next ten years**. Now we're interested in the measurable outcomes you think are the most important to help achieve these ten year goals for children and families on the South Coast . **Please check your top two choices in each of the four areas below.**

<p>1. Goal: Health of Children & Families</p> <p>___ Increase percentage of babies born at a healthy weight.</p> <p>___ Increase percentage of children receiving timely, regular health care.</p> <p>___ Increase percentage of pregnant women receiving prenatal care in the first trimester.</p> <p>___ Reduce percentage of youth pursuing risky behaviors.</p> <p>___ Other _____</p>	<p>2. Goal: Safety of Children & Families</p> <p>___ Increase participation in gang-prevention programs and youth recreation activities.</p> <p>___ Increase sense of neighborhood safety among children and youth.</p> <p>___ Reduce incidents of domestic abuse.</p> <p>___ Reduce the number of juveniles convicted of felonies.</p> <p>___ Other _____</p>
<p>3. Goal: Education of Children & Families</p> <p>___ All ethnic groups read at or above the 3rd grade level in the 3rd grade.</p> <p>___ Increase percentage of children participating in after school programs.</p> <p>___ Increase percentage young adults make a successful transition from school to work life.</p> <p>___ Increase pre-school participation.</p> <p>___ Other _____</p>	<p>4. Goal: Stability of Children & Families</p> <p>___ Increase participation in parent education and training.</p> <p>___ Increase percentage of families who successfully transition from lower to middle and upper income.</p> <p>___ Increase percentage of lower-income families with money saved for emergencies.</p> <p>___ Increase the rate of homeownership among lower-income families.</p> <p>___ Other _____</p>

Demographic Information (for statistical summary purposes)

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| <p>1. What is your gender? <input type="checkbox"/> Male <input type="checkbox"/> Female</p> <p>2. What is your home zip code? _____</p> <p>3. What is your work zip code? _____</p> <p>4. Please check your age group:
 <input type="checkbox"/> Under 13 <input type="checkbox"/> 13 -17 <input type="checkbox"/> 18-24 <input type="checkbox"/> 25-34
 <input type="checkbox"/> 35-44 <input type="checkbox"/> 45-54 <input type="checkbox"/> 55-64 <input type="checkbox"/> 65-74
 <input type="checkbox"/> 75-84 <input type="checkbox"/> over 85</p> <p>5. Do you volunteer your time? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>6. Do you currently donate to charity or an organization? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> | <p>7. Please check your highest level of formal education:
 <input type="checkbox"/> 7th – 12th grade student <input type="checkbox"/> Did not finish High School <input type="checkbox"/> High School Diploma
 <input type="checkbox"/> Some College-no degree <input type="checkbox"/> 2 yr degree <input type="checkbox"/> 4 yr degree <input type="checkbox"/> Graduate work</p> <p>8. Check your annual household income:
 <input type="checkbox"/> Under \$20,000 <input type="checkbox"/> \$20,000 - \$39,000 <input type="checkbox"/> \$40,000-\$74,000
 <input type="checkbox"/> \$75,000 - \$124,000 <input type="checkbox"/> \$125,000 - \$199,999 <input type="checkbox"/> Over \$199,999</p> <p>9. Do you rent or own your home? <input type="checkbox"/> Rent <input type="checkbox"/> Own</p> <p>10. Which choice best describes your ethnic/racial background
 <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> African American <input type="checkbox"/> Latino
 <input type="checkbox"/> American Indian <input type="checkbox"/> White/Non-Hispanic <input type="checkbox"/> Other _____</p> |
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To receive updates about the initiative, please print your e-mail address _____

**Please return: United Way c/o Power of Partnership Initiative 320 East Gutierrez Street Santa Barbara, CA 93101 or
 Fax: (805) 962-3461 Tel: (805) 965-8591**